

**Fitch, Even, Tabin & Flannery***Intellectual Property Law*RECEIVED
CENTRAL FAX CENTER

NOV 12 2004

F A C S I M I L E

Name: U.S. Patent & Trademark Office

FAX: (703) 872-9306


Application No.: 10/668,823

Filing Date: September 22, 2003

Inventor: SANKRITHI, Mithra

Art Unit: 3643

Examiner: Collins, Timothy D.

From:  Martin R. Bader, Reg. No. 54,736

Today's Date: November 12, 2004

Attorney Docket No.: 81015/7400

Pages: 12 pages (including this 1-page coversheet)

Dispatched by: Susan R. Telford

Transmitted herewith for filing via facsimile:
Amendment "A" (11 pgs.); Fax coversheet (1 pg.)

The documents accompanying this facsimile transmittal cover sheet contain information from the law firm of Fitch, Even, Tabin & Flannery which may be confidential and/or legally privileged. The documents are intended only for the personal and confidential use of the addressee identified above. If you are not the intended recipient or an agent responsible for delivering these documents to the intended recipient, you are hereby notified that any review, disclosure, copying, distribution or the taking of any action in reliance on the contents of this transmitted information is strictly prohibited. If you have received this facsimile in error, please immediately notify the Firm so that we can arrange for the return of the original documents to us. Thank you.

9276 Scranton Road, Suite 250
San Diego, California 92121-7701
Telephone 858-552-1311
Fax 858-552-0095
81015fxcv.ama.001

RECEIVED
CENTRAL FAX CENTER

002

NOV 16 2004

Attorney Docket No. 81015/7400

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Sankrithi, Mithra
Serial No.: 10/668,823
Filed: 09/22/2003
For: CROSS SECTION FOR A
SUPERSONIC AIRPLANE
Group Art
Unit: 3643
Examiner: Collins, Timothy D.
Customer No.: 22242
Conf. No.: 1958

CERTIFICATE OF
TRANSMISSION/MAILING

I hereby certify that this
correspondence is being facsimile
transmitted to the USPTO or deposited
with the United States Postal Service
with sufficient postage as first
class mail in an envelope addressed
to: Commissioner for Patents, P.O.
Box 1450, Alexandria, VA 22313-1450
on this date:

11/12/2004
Date



Martin R. Bader
Reg. No. 54,736

Attorney for Applicants

AMENDMENT A UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed October 12, 2004,
Applicant provides the following amendments and remarks: